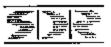


State of Louisiana Candidate's Report



Supp 19/02

FORM 102, CANDIDATE'S REPORT

Candidate: Randy Fuerst

Date filed: 01/23/2004

This report was electronically

filed. Go to electronically filed reports to view.

Schedules

Contributions (normal) [spreadsheet]

- In-Kind Contributions [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans [normal] [spreadsheet]
- Debts and Obligations (other than loans) [normal] [spreadsheet]
- · Funds Loaned [normal] [spreadsheet]
- Expenditures [normal] [spreadsheet]
- Other Disbursoments [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

CANDIDATE'S REPORT		
L. Qualifying Name and Address of Candidate	Office Sought (including title of office as well as parish, city, town and/or election district)	
Randy Fuerst P () Box 5242 Lake Charles, Louisiana 70606-5242	Family Court Judge Calcasieu Parish	
3. Date of Primary 10/05/2002 This report covers 01/01/2003 thru 12/31/2003		
4. Type of Report: X Annual (future election)		
5. FINAL REPORT IC		
Withdrawn X Final after the election AND all loans and debts ; Unopposed	paíd	
X Final after the election AND all loans and debts	paid 7. Name and Address of Treasurer: H. Anbrey White III P O Box 2900 Lake Charles, Louisiana 70602	

9. Name of Person Preparing Report: Lisa N White

Daytime Telephone: 337-478-4889

10. I DO HERBRY CERTIFY, that the information contained in this report and the schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This <u>23rd</u> day of <u>January, 2003</u>.

Randy Fuerst

337-436-9491

Signature of Candidate/Chairperson

Daytime Telephone

H. Aubrey White III Signature of Treasurer 337-436-9491

Daytime Telephone

SUMMARY PAGE

Candidate: Randy Fuerst

Date filed: 01/23/2004

RECEIPTS	This Period
1. Contributions (Schedule A-1)	66833.03
2. In-kind Contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	66833.03
5. Other Receipts (Schedule A-3)	0,00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	66833.03
DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	60.00
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	67487.88
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 ÷ 10 + 11 + 12)	67547.88
FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	714.85
15. Plus total receipts this period (Line 8 above)	66833.03
16. Less total disbursements this period (Line 13 above)	67547.88
17. Less in-kind contributions)	0.00

(Line 2 above)		
18. Funds on hand at close of reporting period	0.00	
INVESTMENTS	Amount	
19. Of funds on hand at the beginning of reporting period (Linc 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00	
SPECIAL TRANSACTIONS	This Period	
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or i3)	66833.03	
22. Contributions received from political committees (From Schedules A-1 and A-2)	0.00	
23. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are on Schedule A-1 or Line 3, above)	0.00	
25. Expenditures from petry cash fund (Must also be reported on Schedule E-1)	0.00	
END SUMMARY		



Generated Thu Jan 29 08:26:31 2004